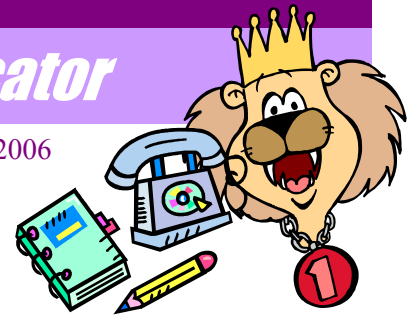




# The Lions Pride *The Communicator*

District 20-O Monthly Newsletter Volume 4, Issue 8 February 2006



## Monthly Message from DG Frank

Greetings all Lions, Lionesses and Leos!

So much news to share with all of you. Let's start with a moment of silence for the passing of my fellow **District Governor Russell Walters** of District Y-1 who just passed away suddenly on January 31<sup>st</sup>.

**Lion Anne and I** are still visiting clubs throughout 20-O and what a wonderful feeling it is to visit with you and share your thoughts, ideas and the latest news about upcoming events.

The **Cabinet Meeting** will once again be held at the **Wallkill Community Center** on **Saturday, March 4<sup>th</sup> at 9 am**. Zone Chairs, please have your reports ready; members of the Cabinet please have all of your reports ready. If you think that you may not be able to attend, please e-mail ([franksr1@optonline.net](mailto:franksr1@optonline.net)) or fax (845-677-6064) your report to me or to **Cabinet Secretary Dina** ([zagerd@aol.com](mailto:zagerd@aol.com) or 845-339-3040).

Your report is a very important link in the chain of Lionism. (**Cabinet Secretary Dina** just mailed out reminder past cards on Feb. 11<sup>th</sup> to all District Officers and all Club Presidents - so be on the lookout for it!) Please

remember that a Cabinet Meeting is open to all Lions, Lioness' and Leos, so please come and share your thoughts and ideas with the rest of 20-O.

Before you know it, the State Convention will be here; have you sent in your registration form yet? If not, why not do it right now before you know it, there will be no rooms available so let's get the registration forms in now (Convention Date is May 5-May 7)

One of other reminder of great importance and that is our International Convention right here in Boston. You can't get any closer to home base. Please try to get your registration forms in now. It is my understanding that hotel rooms are filling up fast. The date of the International Convention is June 30 to July 4 and what a celebration Boston has in store for us....fireworks and all kinds of entertainment. Site-seeing all over town but best of all, Lions from all over the World - what a sight to behold - so much information about Lionism all over the world.

As I have said to many of you during my annual visit, if you don't get something out of a convention, you must have

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stayed in your room. Please come, share your thoughts and ideas with Lions Worldwide.

I will be looking for you all at the Cabinet Meeting on the 4<sup>th</sup>, but in the meantime, continue to communicate with each other and, and always remember:

**Membership & Involvement**

**Membership & Share**

**Information**

**Membership & Membership**

*DG Frank*



## *VDG Joyce's Corner*

To Lions, Lioness' and Leos of District 20-0,

As a member of the Multiple 20 District Feasibility Committee on Eye Screening of Children for Amblyopia (Lions SEE), I have been making presentations to the District 20-0 County Sight and Hearing Committees and to individual clubs.

There is expressed interest in the project, but no firm commitments from clubs for participation at this time.

If you have heard the presentation and have handouts, please share the information with your club.

The December 2005 newsletter contained a

complete summary of the program and an outline of how it will be managed. I am willing to come to the club if the membership wants a formal presentation. I will keep you informed as the project moves forward.

Also, now is the time, in preparation for my year as DG, that appointments to the Cabinet, Zone and Region Chairmen and Committees are made.

This is a volunteer organization with a motto of "We Serve". It would be refreshing to have volunteers step forward to serve at the District level. Do not wait to be asked. There are many of you that I have not personally met, so I do not know what talents and leadership skills you have.

Many have already accepted my invitation to serve and I thank you. Please contact me if you are interested in discussing how you can serve at the district level. My home telephone number is 845-876-6390 and my email address is [lionjmaier@frontiernet.net](mailto:lionjmaier@frontiernet.net)

Make this a year of renewed service, dedication and commitment to your organization--Lions.

Happy Valentines Day to All!!!!



*VDG Joyce*



## *Sight & Hearing What We Do Best*

It is heartening to see the fine presentations being given by our **Vice District Governor, Joyce Maier**, as she introduces the Lions SEE Program around the district at the County Sight & Hearing groups. It is equally as heartening to see the warm response at all the county gatherings. This speaks well of District 20-0 and its dedication to all aspects of sight.

I'm sure that you are being reminded from all fronts to get your registration in for our 2006 Multiple District 20 Convention in Buffalo. I would like to add my own reminder with the added emphasis that whatever conventions we go to there are always quality presentations and workshops regarding aspects of our sight program. It is important for us to keep abreast of the times in a changing, progressing world. There is always something new to be learned as well as reinforcing our conviction of what we have already affirmed.

Every Lion member ought to be seriously considering the golden opportunity that we have this year to attend the International Convention right here in our door yard, at the Boston Convention and





Exhibition Center. Boston is closer than Buffalo. The dates are June 30 to July 4. All the New York People can stay at the Boston Park Plaza, 64 Arlington St., Boston, MA 02116-3901 for \$149 a night (if you don't have relatives in the Boston Area). According to Mapquest it is 1.72 miles from the Convention Center at 415 Summer St. Saturday morning the parade starts at 9:30 a.m. The Saturday seminars will be held from 3:30 to 5 p.m. Sunday morning the religious service will be from 8:45 to 9:15 a.m. The Opening Plenary Session will be from 9:30 to 12:30. From 1:30 to 5:00 p.m. there will be seminars. International Academy Awards will be held from 7 to 10 p.m. Monday from 9 to 11:30 a.m. will be the Second Plenary Session. The seminars will be held from 1 to 4:30 p.m. Tuesday morning the voting will take place from 7 to 10 and the Closing Plenary Session will be from 9:30 to 12:30. It will be a "Lion high" to be together with 15,000 other enthusiastic Lions from all over the world. Don't miss this great opportunity.

*Yours in Sight,  
SC John Capen*

Hearing loss can result from too much exposure to sound from any source that is above 85 decibels.

Many new and popular technologies such as personal stereo systems, cell phones,

and laptop computers can produce sound far above that level. Since these technologies can store more music than ever before, they are likely to be used for long and extended periods of time.

The "ear buds" (earphones) that come with some devices are not made for maximum safety. They must be inserted into the listener's ears, closer to hair cells that are vital to hearing and that can be damaged by overexposure to high decibel sound. These earphones do not block out unwanted sound. As a result, many listeners choose to increase the volume in order to better hear the desired sound.

ASHA encourages everyone to enjoy these devices safely by taking **three basic steps**:

- lower the volume
- limit the time spent listening
- wear earphones that go around the ear or fit deeper into the ear to better isolate wanted sound and reduce the need to increase the volume

Recently received mid-year reports include:

**Hudson Lions Club** has collected 200 pairs of used eyeglasses per month since July and donated toward hearing assessment and rehab, along with many other activities.

**Stanford Lions Club** has sent fund to the Empire State Speech and Hearing Clinic (Camp Badger), and supported Dutchess County Lend-an-Ear program.

*HC Melanie Wargo*

*Glasses and Hearing Aides  
Tally*

**WHAT HAVE WE DONE  
THIS PAST MONTH**

**Glasses Collected**

City of Newburgh	22
Goshen	120
Pleasant Valley	232
Port Jervis	154
Sunglasses	22
Stanford	5
Town of Dover	237

**Hearing Aides Collected**

Goshen	2
Pleasant Valley	1

**Eye Exams Provided**

City of Newburgh	4
Pleasant Valley	1
Stanford	2



**Welcome New  
Lions To  
Our  
Clubs...**

**Goshen:** Kathleen M. Andryshak, Martin P. Beck, Jr., Donna Dominick, Humberto Guerrero, Kim Marie Jablonski

**Middletown:** Julie Nolan

**Pine Bush:** Lori Youngs

**Pleasant Valley:** John Yazinsky

**Town of Woodbury:** Daniel Arent



**And, We Say Goodbye  
To Those No Longer  
With Us**

**Chatham:** Richard

*Eigenbrodt*

**Hudson:** Ed Keeler





## The Lioness Column

By the Lioness

Clubs of District 20-O

*This Month's Column By: Past President Joan Young, Catskill Lioness Club*

Catskill Lioness will soon be marketing Chocolate Bunnies and this year will add the White Chocolate option. This is our major fund raiser and we feel good about supporting the Lions Eye Institute as well.

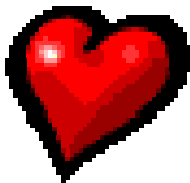
**Lioness President Patti**

**Schwenk** spent her birthday evening with the patients at Kaaterskill Long Term Care assisting with Bingo. **Lioness Patti** has been spending an evening each



month with this project for several years and is so dedicated to the patients that nothing deters her!

February is the month dedicated to affairs of the Heart. We wish all a healthy heart full of Love!



## The Leo's Paw



By Columnist Leo Lauren Fitzgerald and the Leo Clubs of District 20-O

By Lori Hale, Amenia Lions Club

**Amenia Leos** will contact Webutuck to schedule a meeting for the merging of the Leos Club.

By Gale Myers, Secretary. Jeffersonville Lions Club

**Jeffersonville Leos** collected a total of 320 coats for the United Way and visited the local adult home and handed out small gifts to each resident.

By Craig Thompson, President, Warwick Lions Club

**Warwick Leos Jeff Jacobson, Alex Schneider** and **Chris Anderson** brave the cold to ring the bells for the Salvation Army.



**Congratulations to the Following Members Who Have Been Recognized Recently**

**February is Past District Governor Honor Month**

Thank you to the Past District Governors within District 20-O who have played a role in mentoring and leading as role models to the

newcomers to the District - Thank You!

**Dutchess County Lions Sight Restoration Committee:**

Congratulations to **VDG Joyce Maier** who was recognized at the Annual President's Night/Dinner Meeting with a plaque for her service to the committee and most recently for serving as chairman of the committee in 2003-2005.

**Pine Bush:** **Yvonne Wyland** recipient of the Melvin Jones Award; she is known as the "backbone of the club."

**Rhinebeck:** **VDG Joyce Maier** has been promoted to a management position at her job with Care Core National.

**Town of Dover:** At a recent meeting, **Lion Roger Callahan** was presented the Knight of the Blind pin by President Richard Renna and DG Frank Bartolotti for his many years of service as a Lions member and the representative of the Sight Committee.



Pictured left to right: **Lion Richard Renna, Lion Roger Callahan, and DG Frank Bartolotti**

**Comings & Goings Around The District By The Secretaries of District 20-O As Provided in the Monthly Activity Reports**

**Amenia Lions** are looking into holding a Membership Social to increase community awareness of their club and to recruit new members. The club is pleased with their profit of \$4800 from their 30 Club fundraiser; this





year's Memory Tree nearly broke even. The club will hold a joint meeting with the **Town of Dover Lions Club** on March 2<sup>nd</sup> at 7:30 pm at The Pines.

**Florida Lions** made donations to the Girl Scouts for local families Christmas gifts as well as to Florida Cares for Mississippi King gifts.

**Goshen Lions** are planning a dinner meeting this month to induct 5 new members. The club worked with S & H Liaison **Dawn Murtagh** in getting eye exams and glasses for a person who relocated to the area from the aftermath of Katrian and whose sister contacted the **Middletown Lions**, contacted **Goshen**. The person was able to take advantage of the free Lions/Lenscrafters Day in December. A very successful food collection for the Goshen Food Pantry was the result of the Lions and the community; a family was adopted for Christmas who had recently lost everything in a fire.

**Hudson Lions** thanks the family of **Ed Keeler**, a charter member of the **Claverack Lions** for donations to be made to the **Hudson Club** in his memory (the clubs merged some time ago) These monies will go into the club's Charity Fund except for \$100 specifically marked for the Sight Fund.

**Jeffersonville Lions Club** joined with the **Livingston Manor Lions** at their annual holiday party. The club has chartered a bust to go to **Lions Day at the UN** in March. If anyone is interested in seat availability for \$20, contact **Secretary Gale Myers** at 845-482-5238.

**Lumberland Lions** Annual Charter Night is scheduled for September 23<sup>rd</sup> at the Eldred Preserve.

**Marlboro-Milton Lions** will hold a blood drive in July in conjunction with the Milton Fire Department.

**Middletown Lions** received approval of their grant request to the NYS and Bermuda Lions for a \$2500 grant for the portable stage project in the city of Middletown. The club's annual Nite of Fun is March 11, 5 pm at the American Legion Lodge on Wawayanda Avenue.

**New Paltz Lions** are in the process of organizing a new system of their eyeglass collections so the chore will be spread out more fairly, will prevent overrun collection boxes and improve relations with the collection location management. The club is planning a dual club meeting with the **Rondout Valley Lions Club** for the annual club visit by **DG Frank**. The club donated \$200 to the Elting Memorial Library for the purchase of large-print books.



The club's road signs will undergo any necessary rehabilitation when better weather makes its arrival, preferably in late April.

**Northern Columbia Lions** are working on a recruiting brochure which can be included with the thank you letters for donations.

**Pine Bush Lions** are discussing donating to their high school an all night graduation party as well as planning on their scholarships for the year. A 7 year old elementary school student who needs to see an eye specialist is being helped by the club and if follow up is needed will also be provided for by the club.

**Pleasant Valley Lions** has been working on their web page and it is now up and running; thanks to

brand new member **Lion John Yazinsky** who took the project on - talk about diving in head first. [www.pvlions.com](http://www.pvlions.com). The club's memory tree made a profit of \$1405.25.

**Port Jervis Lions** will hold a health fair on May 20<sup>th</sup> at the Port Jervis High School.

**Stanford Lions** have provided two Stanfordville children with eye exams, one of which also received eye glasses. The club's annual birthday/anniversary calendar sale will see a profit of \$1,500. The club donated their second instalment of \$200 to the Northern Dutchess Hospital Foundation; \$100 was given to the Meals on Wheels Program and for Valentines Day Meals.

**Tri-Valley Lions Club** sent in a synopsis of their work through the year; the club has a soda booth at the Little World's Fair which they man for the four days of the fair in August; the Youth Outdoor Expo one day; two days for the Neversink-Rondout Antique Machinery and Snowmobile Swap Booth in September; and a Pumpkin Party for one day in October which brought in \$2,000 donated to the Daniel Pierce Library.



**Lion Gene Froelich** constructed two sets of steps for a person injured at work; laid up sometime with the lumber donated by Superior Lumber whose owner is Tim Arden Dean. A ramp was built for a family also by the Tri-Valley Lions. The club purchased a slush puppy machine to be used for the Little League Ballfield. Five food pantries in the club's area continue to be replenished by members.

**Town of Dover Lions** are pleased by their 16<sup>th</sup> Memory Tree Fundraiser which was the most





successful ever; the club donated \$5,000 to college scholarships for planning their Second Annual Health Clinic on April 29<sup>th</sup>.



**Town of Fallsburg Lions** donated \$6,000 to the Catskill Regional Medical Center in Harris, NY; 20 turkeys were donated to various families through the local food pantry in Hurleyville; an Audiometer was donated to the Sullivan County Head Start which serves approximately 150 children at the Woodbourne, NY location and another 161 children in the Monticello, NY location.



*Pictured from left to right: Lion President Neil Gilberg, VP Bart Rasnick, Ivan Kalter, Eileen Wizwer, Sullivan County Executive Director Bertha Williams, Fiscal Officer Yvette McIntosh, RN, Mary-Anne Keesler, and Mental Health Manager Ken Pletter. Photo taken by Lion Donna Ackerley, Publicity Chair*

Warwick Lions at its February 2<sup>nd</sup> meeting, **Stuart Durland 1<sup>st</sup> Vice President** presented **Russell Bartholomew** of the Salvation Army with a check for \$2,933.71. The money was collected outside the Warwick Shoprite and Akins Drugs during the holiday season. Members of the **Warwick Lions Club and the Warwick Leo Club**, stood outside both locations, ringing the holiday bell and

successfully appealing to the generosity of Warwick's residents.

Mr. Bartholomew is the Director of the Salvation Army Hudson Valley West Service Extension Office as an eleven year veteran of the Salvation Army located at The Salvation Army Offices at 234 Van Ness Street in Newburgh.

The Warwick Lions, since 1999, have collected more than \$17,000 through their annual bell ringing drive during the holiday season. In closing, Mr. Bartholomew urged the Lions to help publicize the good work done throughout the nation by the Salvation Army. His sentiments were emphasized by several stories told by Lions of strangers, during the holiday collection, regaling them with heartfelt and personal stories of the Salvation Army's generosity.

The **Warwick Lions Club** thanks Shoprite, Akins Pharmacy, and the Village of Warwick for hosting the Lions Salvation Army Kettle Campaign, and express their appreciation to all who gave.

## *Upcoming Fund Raising Events Around The District*

**Amenia Lions** will hold this year's Golf Tournament on July 24<sup>th</sup>.

**Hudson Lions** have begun plans for their annual fundraiser, the Junior Prom in conjunction with the Hudson High School Junior Class. The event will take place on March 11<sup>th</sup>; raffle tickets are being sold by Lions and Junior Class Members with a \$500 1<sup>st</sup> prize; \$250 2<sup>nd</sup> prize and, \$100 3<sup>rd</sup> prize. Donations are \$1.00 and the money raised will go towards the club's Charity Fund, which is being chaired this year by **Lion Dan Farrell**.

**Hyde Park Lions** continue with their 200/25 Week Club Raffle drawings beginning thru May. The Grand Prize Drawings will be held on May 20<sup>th</sup> at a buffet at Regina Coeli School. Club members will be selling Chocolate bunnies again.

**Kingston Lions** continue raffle ticket sales and booth sales for the club's Annual Expo in March. The club will sell Chocolate Bunnies this Spring.

**Mamakating Lions** will sponsor their annual Golf Tournament on May 12<sup>th</sup> at the Nevele to benefit the club's scholarship fund. For information, call 845-733-4803.

**Marlboro-Milton Lions** will be selling Easter Bunnies this year as a fundraiser.

**Millbrook Lions** are planning participation in a Winter Carnival for the town.

**Port Jervis Lions** fundraising consists of bunny sales and Scholarship Awards at \$500 each.

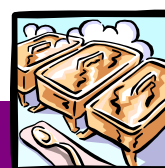
**Rhinebeck Lions** 20 week dinner/dance is scheduled for March 11<sup>th</sup>.

**Town of Dover Lions** will hold their third Las Vegas trip raffle which begins in March and the winning ticket will be drawn at their September meeting. The 81<sup>st</sup> 200 Club will start in March and end in June.

**Town of Woodbury Lions** will hold their chocolate bunny sales in March on Saturdays at the local post offices and thru member contacts.

## *District 20-O Reports Sweeteners and Desserts By District Diabetes Chair Lion Carole Lybolt*

In the past, people with diabetes were warned to avoid sugar. Experts believed eating sugar would rapidly increase blood glucose, resulting in levels too high. Research has





shown that sugar has the same effect on blood glucose levels as other carbohydrates, such as bread, potatoes, starchy vegetables and fruits. Of course, most sweets don't provide the important vitamins and minerals found in more healthful foods. Many sweets, in addition to having carbohydrates are also high in fat and calories.

Low calorie sweeteners such as Sweet N Low, Sugar Twin, Equal, Splenda Sweet One and Nutra Sweet have all underwent extensive testing in the United States and have been approved for everyone. Sucralose or Splenda the newest low-calorie sweetener on the market is not affected by heat and retains its sweetness in baked food and hot beverages. All of these low-calorie sweeteners may help people who are overweight or have diabetes to reduce calories and stick to healthy meal plan.

When you are considering foods with low or reduced calorie sweeteners, always check the Nutrition Facts on the label. By comparing the calories in the sugar free version to the regular version, you'll see whether you're really getting fewer calories. Also check the fat content. Sometimes buying the regular version and cutting back on the serving size is the better choice.

Sugar Alcohol is another type of reduced calorie sweetener and it is used in sugar-free candy, gum and desserts. They provide about half the calories of sugars and other carbohydrates. Even they are called sugar alcohols, they do not contain alcohol. Many people think that foods with sugar alcohols are free foods, THEY ARE NOT.

To figure out the amount of other carbohydrate you should count for a food with sugar alcohols, subtract half of the sugar alcohol from the total carbohydrates, for example, a bar of candy contains 15 grams of total carbohydrate and 6 grams of sugar alcohol, so you would count the candy bar as 12 grams of carbohydrate.



So enjoy a sweet treat for Valentines Day, as long as it fits into your healthy food plan.

### Membership By District LCIF/Membership Chair PDG Ed Budd

**MEMBERSHIP 05-06, one dozen "Essential Ideas":** continuing with the proven membership increasing suggestions from our previous issue. Again, implementing the following four, as well as those tallied last month, will **guarantee (take-it-to-the-bank)** that your club will increase membership and renew the enthusiasm of your current membership. If you missed the previous four ideas please be in touch at 845-343-5837 or [ebudd@hvc.rr.com](mailto:ebudd@hvc.rr.com) and we'll see that they are sent immediately. We will follow-up in our next issue with the final four of the "Essential Dozen". (How fitting that our "Final Four" will be listed in the March issue - NCAA "Final Four" Month)

5 - *Conduct an orientation of prospective members before induction. Include other interested members; provide written material* (available from LCI).

6 - *Have goals and expectations for new members; emphasize the importance of their membership and participation.*

7 - *Encourage the new member to attend a Board of Directors meeting as soon as possible (within two months) to learn club operation.*

8 - *Recognize all members, new and seasoned, for a "job well done".*

We're happy to report that we have made contact with several clubs and will be visiting with some to trade membership ideas. Thanks to the **Liberty, New Windsor, Livingston Manor, and Highland** Lions clubs for your positive response and to the Region and Zone Chairs for your support. Make contact at the above phone or email to arrange a visit with your club. We will make the time and enjoy the dialogue, hoping to contribute some membership suggestions tailored to your club's situation. Until next issue, try the suggestions. We can only add that-----they work!

### New York State & Bermuda Lions Foundation

By  
Trustee PDG Ed Budd

It's that raffle time of the Lions year again! Each Lions club in Multiple District 20 should have received three of the New York State & Bermuda Lions Foundation \$100 raffle tickets, for purchase or sale by the club.

The NYS & B Lions Foundation has been in existence since May of 1992. The sole purpose of the entity is to serve as a supplementary source of funding for approved projects and programs of Lions clubs and districts in New York State and Bermuda (MD-20). Simply





- the foundation offers financial assistance for worthy projects and programs that are beyond the means of individual clubs and districts in MD-20.

Grant requests may be submitted for the purposes of humanitarian service, vocational assistance, operational needs, or emergency aid and must be submitted on an NYS & B grant request form, available in District 20-0 from trustees **DG Frank Bartolotti** (845-677-6064), **Lion George McManus** (845-986-3054) or **PDG Ed Budd** (845-343-5837). To-date the foundation has distributed \$276, 910 for deserving projects/programs throughout MD-20, with more than \$30,000 in our own District 20-0!

Funding for the grants is provided through donations from Lions, Lionesses or Leos; from Lions clubs or districts; or as gifts or bequests from supporting individuals (planned giving). However, the largest source of funds is from the above-mentioned NYS&B foundation once-a-year raffle. Each ticket purchased is a part of a win-win-win situation:

**Win # 1** - a chance at one of nine cash prizes ranging from \$500 to \$20,000;

**Win # 2** - the ticket purchase price becomes a portion of grant monies awarded for club or district projects;

**Win # 3** - purchase or sale of three raffle tickets by any club automatically gives that club the opportunity to bestow the prestigious **Robert J. Uplinger award** (plaque and pin) to a deserving club supporter, perhaps a club member or a member of your community.

For a full description of the NYS&B Foundation or to make arrangements for a club program on the foundation please contact any of the three trustees listed above.

## **Great Mountain and Apple Region Hold Joint Meeting** **By RC Hildy Meissner**

The Great Mountain and Apple Regions held a joint meeting with representatives from Kingston, Town of Esopus, Hurley, Saugerties and Kerhonkson in attendance. RC Hildy Meissner and ZC Charlet Wenzel hosted the meeting along with ZC Margaret Carroll attended by 15 Lions. It was a "getting to know you meeting" with members of all clubs contributing valuable ideas and constructive suggestions. Thanks to all who attended.

## **Lions Camp Badger**

**By Diane Hankinson**

**Attention - Lions, Lioness' and Leos** - You and your families are invited to attend Service Day at Lions Camp Badger. It's a fun filled day for the entire family. It starts at 10 am on July 30<sup>th</sup> with a service in the Chapel to dedicate the memorial stones. Then meet your new District Governors and Vice District Governors. Then the fun begins with food, games and entertainment for the entire family.

**WANTED** - Looking for any clubs that are interested in providing a food booth or games for the kids. For further information, contact Diane Hankinson at (585) 225-7104 or [dhankin1@rochester.rr.com](mailto:dhankin1@rochester.rr.com)

## Ten Things You Can Do To Make A Difference in Donation

1. Schedule at least one program at your church, club, and organization.
2. Print an article about donation in your company or organization newsletter.
3. Arrange for your company to place donation brochures in everyone's paycheck.
4. Write a letter to the editor of your local paper supporting organ and tissue donation and encouraging family communication.
5. Call your favorite television and radio station or newspaper and encourage them to support a Public Service Announcement regarding donation.
6. Arrange to have donor awareness materials distributed at community events and health fairs.
7. Ask your friends and family... Are You an Eye, Organ and Tissue Donor?
8. Contact the principal at your high school to encourage donation and transplantation education.
9. Add a donor awareness message, or sticker to your written communication or advertising.
10. SHARE YOUR LIFE ... SHARE YOUR DECISION.

For speakers, materials, articles or questions please contact

The Lions Eye Bank  
at Albany  
(518) 489-7606





## HOTEL RESERVATION FORM

### LIONS 2006 MD-20 NEW YORK/BERMUDA CONVENTION OFFICIAL ROOM RESERVATION AND/OR REGISTRATION FORM BUFFALO, NEW YORK MAY 5-7, 2006

Rooms will be assigned on a **first-come, first-serve** space available basis by the Buffalo Niagara Convention & Visitors Bureau after they are received at the Multiple Office. **Your hotel room deposit will be forwarded to the hotel, you will see that amount credited to your room reservation upon check-in.** Reservation requests will only be accepted on this form, and must be received by the Multiple Office by **March 1, 2006**. Any requests received after that date will not be processed and will be returned. Cancellations will be accepted up until March 15, 2006. **After April 1, 2006, you will need to contact your hotel directly to make a change or cancellation to a reservation. Prior to that date, changes and cancellations must be in writing to Buffalo CVB 1-888-2 BUFFNY (1-888-228-3369).** You will receive a written confirmation of your assigned hotel directly from the Buffalo CVB. Please review this document carefully as it will contain information unique to the hotel being confirmed.

Number your hotel choice in order of preference with "1" being your first choice. Circle your room type/price:

Number in order of preference	Hotels	Single (1 person 1 bed)	Double (2 people 1bed)	Double (2 people 2 beds)	Triple (3 people 2 beds)	Quad (4 people 2 beds)
	Adams Mark <b>HEADQUARTERS</b> (400 rooms)	\$109.00	\$109.00	\$109.00	\$129.00	\$149.00
	Hyatt Regency (170 rooms)	\$109.00	\$109.00	\$109.00	\$109.00	\$109.00
	Hampton Inn & Suites (85 rooms)	\$116.00	\$116.00	\$116.00		

Please Note: Confirmation will only be mailed to the address below:

Names will appear on registration badges as listed below - Please Print Clearly

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Club/District: \_\_\_\_\_ District 20- \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Night Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

If multiple occupancy, please list additional people's names. If children, please list name and age. (please note, we will mail confirmation to the first person only):

Person 2: \_\_\_\_\_

Person 3: \_\_\_\_\_

Person 4: \_\_\_\_\_

\_\_\_\_\_ Smoking \_\_\_\_\_ Nonsmoking Special Requests: \_\_\_\_\_

An advance registration fee of **\$25.00 per each room occupant** over 18 must be paid and is **non-refundable**. Please note: registrations purchased at the Convention will be \$35.00 each.

You must enclose a check for your room deposit and registrations made payable to MD-20. Send completed form and payment to:

NYS Lions  
526 Oak Street  
Syracuse, NY 13203

	Number		Amount	Total
Convention Registration per person over 18 years old	_____	x	\$ 25.00	= _____
Room Deposit	_____ 1 _____	x	\$115.00	= \$115.00
Suite Deposit <u>(Suites are available to District Governor candidates only)</u>	_____ 1 _____	x	\$225.00	= _____

Check enclosed for: \$ \_\_\_\_\_





## Who's Who In District 20-O

DG Frank Bartolotti (*Lion Anne*)

845-677-6064

[franksr1@optonline.net](mailto:franksr1@optonline.net)

IPDG Ed Budd (*Lion Diane*)

845-343-5837

[ebudd@hvc.rr.com](mailto:ebudd@hvc.rr.com)

Vice District Governor Joyce Maier

(*Lion David*)

845-876-6390

[lionjmaier@frontiernet.net](mailto:lionjmaier@frontiernet.net)

Sight Chair Rev. John E. Capen

(*Beatrice*)

845-564-0654

[johnecapen@aol.com](mailto:johnecapen@aol.com)

Hearing Chair Melanie Wargo

(*PCC John*)

845-473-2807

[mrswargo@yahoo.com](mailto:mrswargo@yahoo.com)

Cabinet Treasurer Bruce B. Rohner

(*Cathy*)

845-477-2725

[rohnerb@oru.com](mailto:rohnerb@oru.com) or

[b.rohner@juno.com](mailto:b.rohner@juno.com)

Cabinet Secretary Dina Zager (*PDG*

*Ted*)

845-339-1738

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Lion Dina Zager, Editor

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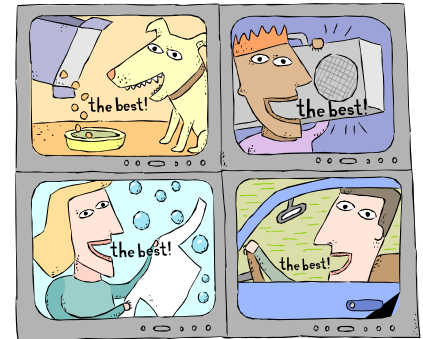
## Tid-Bits From Your Newsletter Editor



The deadline for the April 2006 articles for the Lion Magazine will be March 1<sup>st</sup>. Please make sure you submit your articles or upcoming Spring Events to me by fax (845-339-3040); email ([zagerd@aol.com](mailto:zagerd@aol.com)) or by UPS mail (PO Box 430, Port Ewen, NY 12466).

For those members that question why their club is not listed in the District Newsletter....ask your secretary or president or publicity chairs...are you submitting anything to the District. If not, please do so by the 10<sup>th</sup> of each month so that your club can be included.

## Your Ad Could Be Here



Looking for a way to draw more people to your event - include your business card or info blurb for a cost of \$25.00 and you will help District 20-O with offsetting newsletter expenses - The possibilities are endless!

